



York County Council of the Maine Association of REALTORS®

\$1,500 SCHOLARSHIP APPLICATION

**2-Year Community College/Trade School OR 4-Year College/University
(Degree & License Programs Accepted)**

DEADLINE: POSTMARKED by April 26, 2023 (No Exceptions, No Email/Fax)

PLEASE PRINT OR TYPE

Student Name: _____ Cell Phone: _____

Personal Email Address (not school): _____

Personal Mailing Address: _____

Parent/Guardian Name(s) & Email Address: _____

School where you are a Senior: _____

School Address: _____

Guidance Counselor's Name: _____ Phone: _____

Are you currently employed? YES NO If YES, where? _____

Basic job responsibilities: _____ Dates: _____

Previous employment: _____ Dates: _____

Basic job responsibilities: _____

Briefly describe any community involvement and/or volunteer activities (*use additional paper if necessary*):

Organization/Activity: _____ Dates: _____

Organization/Activity: _____ Dates: _____

Briefly describe any extracurricular activities you are/have been involved in, including sports, band, student council, newspaper, Project Graduation, club affiliations, tutoring, yearbook, etc. (*use additional paper if necessary*):

Organization/Activity: _____ Dates: _____

Organization/Activity: _____ Dates: _____

What program of study/license program do you plan to pursue? 2-YR 4-YR _____

Which school(s) have you applied to? _____

Have you been officially accepted? YES NO School: _____

School Address: _____

Please complete an **ESSAY (250-300 words)** on one of the following subjects:

- If your life had a theme song, what would it be and why?
- Share something you have done or been part of that has made a difference in your family, school, or community.
- Describe a problem you've solved (or a problem you'd like to solve) and how you accomplished your goals.

**Mail completed application, essay, high school transcripts and 2 personal written references to:
York County Council of the Maine Association of REALTORS®, 19 Community Drive, Augusta, ME 04330
ATTN: Tanya Sirois ~ YCC Association Executive**