



| <b>GENERAL INF</b>   | ORMATION            |             |     |                         |         |                  |          |                                  |
|--|---------------------|-------------|-----|-------------------------|---------|------------------|----------|----------------------------------|
| Applicant Name   |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Borrower Address   |                     |             | Cit | City/State/Zip          |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Phone Number   |                     |             | Pri | Primary Contact         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Business Name  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Business Address   |                     |             | Bu  | Business City/State/Zip |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  | Proprietorship      | Partnership |     | S-Corp                  |         | C-Corp           |          |                                  |
| Business Type  |                     | LLP         |     | Other (de               | scribe) |                  | Ye       | ear Established:                 |
|  | Owner Na            | me(s)       |     |                         |         | % Owned          |          | # of Years Farming               |
|  | • • • • • • • • • • |             |     |                         |         | // • • • • • • • |          | <i>"</i> •• •• •• •• •• •• •• •• |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Business Description   | n                   |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Type of Operation  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Description of produ   | ct and/or service   |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |
| Additional companies affiliated with this company, if applicable |                     |             |     |                         |         | % Owners         | hip in B | Business                         |
|  |                     |             |     |                         |         |                  |          |                                  |
|  |                     |             |     |                         |         |                  |          |                                  |





## LOAN REQUEST SUMMARY Who will finance the construction of your project (if applicable)? Bank Name: Bank Contact Person's Name: Contact's Phone: Contact's email address: Provide details regarding the sources of funds to finance the project **Owner Cash Equity Investment:** \$ NMLP Loan Amount: (maximum amount \$450,000) Loan Term Requested: \$ Cost Share of Grant(s): (if applicable) Source of Grant(s): \$ Other Financing: (if applicable) Source of Other Financing: \$ Total of Funding Sources for this project: \$ Identify and explain any creditor delinguency:





| PROJECT DESCRIPTION  | ON / PROJECT COST   |                                     |                    |   |  |  |  |  |
|--|---|-------------------------------------|--------------------|---|--|--|--|--|
| Fully describe the project to be o   | completed:  |                                     |                    |   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |
| Does your project require Are you applying to finance a project that has been complete |   | If yes, please pro completion date: | vide project       | Did Applicant operate the project at the time the project was |  |  |  |  |
| O Yes O No   | O Yes O No  |                                     |                    | commenced?<br>O Yes O No                                      |  |  |  |  |
| Describe how this loan will assis  | I<br>st in maintaining a viable business. (Att                            | l<br>ach additional she             | ets if necessary.) | 1   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |
| What is your project timeline? (<br>conditions that need to be met a                   | Please note, the amount of time to clos<br>and other factors).            | se a loan after loan                | application appro  | oval can vary depending upon the                              |  |  |  |  |
| Provide details regarding the us   | e of funds.   |                                     |                    |   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |
| Describe each cost associated v<br>equipment, or land details. Atta                    | with the proposed project. Provide copi<br>ch additional pages as needed. | es of vendor quote                  | s, contractor esti | mates, cost estimates, specific                               |  |  |  |  |
|  | Project Element   |                                     | Co                 | st of Project Element   |  |  |  |  |
| 1.   |   |                                     |                    |   |  |  |  |  |
| 2.   |   |                                     |                    |   |  |  |  |  |
| 3.   |   |                                     |                    |   |  |  |  |  |
| 4.   |   |                                     |                    |   |  |  |  |  |
| 5.   |   |                                     |                    |   |  |  |  |  |
| 6.   |   |                                     |                    |   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |
|  |   | Contingency Cost:                   |                    |   |  |  |  |  |
|  | Tot   | al Project Costs:                   |                    |   |  |  |  |  |
|  |   |                                     |                    |   |  |  |  |  |



# ELIGIBILITY FORM



Nutrient Management Loan Program

## NEEDS AND FEASIBILITY INFORMATION

The following information is needed to assess the needs and feasibility of the nutrient management construction project. As requested previously in this application, please attach the following items to this form:

1. A copy of the design plan as approved and signed by a qualified NRCS employee or a licensed engineer, if project relates to manure or milk house waste containment facilities, or by a qualified NRCS employee or qualified DACF employee or other qualified professional, as to other projects. The design plan must indicate that the project meets NRCS technical requirements.

2. A cost estimate prepared by NRCS or a licensed engineer, broken down by component.

Also provide the following information:

Eff: 05/18

#### Number of Animals/Animal Units

| Dairy:   |           |            |         |             |                     |      |
|--|-----------|------------|---------|-------------|---------------------|------|
| Milkers  | rs        |            |         | x avg. wt.  | lbs./1000 =         | A.U. |
| Heifers (12 mos. +)  |           | x avg. wt. |         | x avg. wt.  | lbs./1000 =         | A.U. |
| Heifers (<12 mos.)   |           | x avg. wt. |         |             | lbs./1000 =         | A.U. |
| Beef:  |           |            |         |             |                     |      |
| Beef (12 mos.  | x avg. wt |            |         | lbs./1000 = | A.U.                |      |
| Beef (<12 mos.)  |           | x avg. wt  |         | x avg. wt   | lbs./1000 =         | A.U. |
| Poultry:   |           |            |         |             |                     |      |
| Birds  |           | x avg. wt  |         | x avg. wt   | lbs./1000 =         | A.U. |
| Other:   |           | •          |         |             |                     |      |
|  | x avg. wt |            |         | lbs./1000 = | A.U.                |      |
|  |           | x avg. wt  |         | x avg. wt   | lbs./1000 =         | A.U. |
|  |           |            |         |             | Total Animal Units: |      |
| Volume of manure to be produced and stored:                              |           |            |         |             |                     |      |
| Estimated<br>volume of<br>manure to be                                   | Amount:   | Check One: |         |             |                     |      |
| stored   |           |            | Galions |             |                     | nei  |
| Milk House Waste: Included in storage? O Yes O No Estimated gallons/day: |           |            |         |             |                     |      |





### **OTHER INFORMATION REQUIRED**

- 1. Land Agreements: Provide copies of any existing or proposed lease agreements, purchase and sale agreements, and permanent agricultural conservation easements pertaining to the project.
- 2. Written statement of how this project will maintain or improve your agricultural enterprise, and how it will maintain or improve Maine's water resources.
- 3. Letters of Commitment from other sources of financing (if applicable).
- 4. Provide the coming year's farm plan or equivalent business plan or production coversheet (if applicable).

Applicant acknowledges and agrees that the Department of Agriculture, Conservation and Forestry will share the information contained in this form with the Finance Authority of Maine and may also share limited information with the Maine Department of Environmental Protection and the Maine Municipal Bond Bank.

| SIGNATURE of APPLICANT                              |                               |
|---|-------------------------------|
|   |                               |
|   |                               |
| Signature   | Date                          |
|   |                               |
| Title   |                               |
|   |                               |
|   |                               |
| Printed Name  |                               |
| PLEASE SEND COMPLETED ELIGIBILITY FORM AND ALL REQU | IRED SUPPORTING DOCUMENTS TO: |
| Maine Department of Agriculture, Conserva           | tion and Forestry             |
| 28 State House Station                              |                               |
| Augusta, ME 04333                                   |                               |
| Attn: Mark Hedrich                                  |                               |
|   |                               |